

# 19<sup>th</sup> Annual

## Alabama USBC Association Mixed Championship Tournament

*USBC Certified*

### TEAM, DOUBLES & SINGLES



Bama Lanes  
3020 Atlanta Hwy  
Montgomery, AL 36109  
334-272-5423



**Online Registration Now Available**  
**Go to [www.alabamastatebowling.com](http://www.alabamastatebowling.com)**  
**Look for the link for this tournament**

Mail in entries are acceptable also

ENTRIES MUST BE POSTMARKED BY May 5, 2025

## TOURNAMENT DATES

June 7-8, 14-15 & 21-22, 2025

### **Mail Entry And Fees To:**

LORETTA STOWERS  
3023 WATERS AVE.  
GADSDEN, AL 35904  
(256) 504-9658

*Make checks payable to Alabama USBC Association*

## Team Event

Special Recognition For First Time Tournament Bowler - Please Circle First Time Bowler Below

USBC Card No	Team Name: _____ Names and Addresses of Bowlers in Lineup Order	2023-24 Book Avg or Tournament Avg	Average as of January 1, 2025
1	Name _____		
	Address _____		
	City _____ State _____ Zip _____		
2	Name _____		
	Address _____		
	City _____ State _____ Zip _____		
3	Name _____		
	Address _____		
	City _____ State _____ Zip _____		
4	Name _____		
	Address _____		
	City _____ State _____ Zip _____		

<b>Team Event Squad Dates and Times</b>				<b>Choice</b>	
<u>Saturday</u>	<u>Times</u>	<u>Sunday</u>	<u>Times</u>	Date	Time
June 7	10:00 am, 2:00 pm	June 8	10:00 am, 2:00 pm	1	
June 14	10:00 am, 2:00 pm	June 15	10:00 am, 2:00 pm	2	
June 21	10:00 am, 2:00 pm	June 22	10:00 am, 2:00 pm	3	

Lanes will be oiled prior to each squad of team, doubles and singles events.

### Doubles & Singles

Place check mark in proper column for events entered

Doubles entries must be complete - two, four or six persons. If partners bowl on another team, enter both on this entry or both on the entry form for the other team. Do not split on each entry.				Highest Average	Team	Singles Per Person	Doubles Per Person	All Events Hcp Per Person	All Events Scr Per Person	Total
	USBC Card No.	Name			140.00	35.00	35.00	5.00	5.00	
1										
2										
1										
2										
1										
2										
Total					128.00					

<b>Singles &amp; Doubles Event Squad Dates and Times</b>				<b>Choice</b>	
<u>Saturday</u>	<u>Times</u>	<u>Sunday</u>	<u>Times</u>	Date	Time
June 7	10:00 am, 2:00 pm	June 8	10:00 am, 2:00 pm	1	
June 14	10:00 am, 2:00 pm	June 15	10:00 am, 2:00 pm	2	
June 21	10:00 am, 2:00 pm	June 22	10:00 am, 2:00 pm	3	

Team Captain: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

(Confirmations will be sent by email)

Mail Entries to: Loretta Stowers, Tournament Manager; 3023 Waters Ave; Gadsden, AL 35904  
Phone: (256) 504-9658; Email: LStowers@msn.com

## 2025 ALABAMA USBC ASSOCIATION MIXED TOURNAMENT RULES

1. RULES and REGULATIONS: United States Bowling Congress rules and regulations will govern this tournament.
2. ELIGIBILITY: Participation in the Alabama USBC Association Mixed Championship Tournament shall be available to all members of USBC-chartered local associations served by the State Association and all participants must be a member of a certified Alabama USBC league at least 30 days prior to entry closing date. All entrants will be required to present their USBC membership cards.
3. PARTICIPANTS - The tournament will consist of Mixed Team Events (two women and two men), Mixed Doubles Event (one woman and one man), and separate women's and men's division on Singles and All-Events. No more than one member holding a professional membership card (national or regional within the last 12 months) shall bowl on any team or doubles event.
4. MULTIPLE PARTICIPATION: An entrant may participate multiple times in team and doubles. The first score bowled in each event will count toward all-events score. For multiple participation, you must change two players in the team and one player in doubles.
5. ENTRY FEES: Entry Fee in the tournament shall be \$35.00 per person per event—\$10.50 lineage fee, \$7.00 expense fee, and \$17.50 prize fund—with Handicap All Events \$5.00 (optional) and Scratch All Events \$5.00 (optional). Each official entry must be accompanied with a completed (all information filled in) form. No entry shall be accepted without fees. Any entry accompanied by payment not acceptable by the tournament manager shall lose its place in the tournament schedule and shall not be rescheduled until an acceptable payment is made.
6. PAYMENTS - **Make all checks payable to Alabama USBC.** A \$30.00 fee will be charged for Returned Checks. No Certified or Registered Mail will be accepted.
7. AVERAGES: a. Use Alabama state tournament average based on a minimum of 27 games bowled in Alabama state handicap tournaments over the previous five years. The State tournament average can be found on the Alabama USBC website ([www.alabamastatebowling.com](http://www.alabamastatebowling.com)).  
b. If no Alabama state tournament average, use the highest certified league average consisting of at least twenty-one (21) or more games for the 2023-24 winter or summer season.  
c. The ten-pin rule applies to averages used in (b) above. A bowler having a current season average of twenty-one (21) or more games in a sanctioned league as of January 1 that is ten (10) or more pins higher than (b) his/her highest certified league average from 2023-24 must use the current season's average in this tournament.  
d. A bowler without an average during the 2023-24 season may use the highest current season average based on at least twenty-one (21) or more games bowled in a sanctioned league prior to January 1. Written verification is required.  
e. A bowler who does not qualify under the above conditions must enter with an average of 220.  
f. It is each bowler's individual responsibility to ensure compliance with USBC Rules 319a, b, c, d, and e concerning averages.
8. HANDICAP - 90% of the difference of the bowler's average and 220 will be used.
9. TOURNAMENT AWARDS: Cash awards will be made on a basis of one of eight places in team, doubles and singles events and one of ten places in paid all-events entries. Prize fund will be returned 100%, with 10% being applied to scratch awards in team, doubles and singles.
10. AUSBCA LIABILITY: The entrants whose names appear on the entry form or their authorized replacements hereby agree that the AUSBCA, its officers and agents shall be liable only to the extent of returning entry fees if, and when, these entrants shall be prevented from bowling in any event in the tournament through delay, unexpected yet necessary schedule change, or premature termination of the tournament, which may be brought about by war, national emergency or causes relating thereto or resulting therefrom fires, strikes, lockouts, labor difficulties or other causes beyond the control of AUSBCA.
11. THE TOURNAMENT COMMITTEE SHALL DECIDE ANY QUESTIONS/DISPUTES NOT COVERED BY THESE RULES.
12. Oil pattern for this tournament is Bourbon Street.



**ALABAMA USBC ASSOCIATION, INC.**

Loretta Stowers, Association Manager  
3023 WATERS AVE.  
GADSDEN, AL 35904

**2024-25 Tournaments**

Senior Championship – Redstone Lanes – Huntsville – Oct. 12-13 – 19-20 & 26-27, 2024

Women’s Championships –Lauderdale Lanes - Florence – March 1-2, 8-9 & 15-16, 2025

Youth Championships – Mobile - Bowlero – March 22-23 & 29-30, 2025

Open Championships - Tuscaloosa – Shindig FEC & Bowlero – April 26-27, May 10-11 & 17-18, 2025

Mixed Championships – Montgomery – Bama Lanes – June 7-8, 14-15 & 21-22, 2025

Generation Gap & Youth Awards Banquet – Birmingham – Vestavia Lanes – June 28-29, 2025

Annual Meeting & Awards Banquet – July 26, 2025

Scratch Championship – August 9-10, 2025.

All Dates are subject to change.

**[www.alabamastatebowling.com](http://www.alabamastatebowling.com)**

## Hotel Homewood Suites by Hilton

1800 Interstate Park Drive - Montgomery, AL 36109

Ph. 334-272-3010

6 King Studio \$169

6 King One-bedroom \$179

Plus, taxes: 15% + 2.25 + city 1.50 per room/per night

(Every suite has a kitchen and sleeper-sofa)