



# Alabama USBC Association, Inc.

of the United States Bowling Congress

[www.alabamastatebowling.com](http://www.alabamastatebowling.com)



## COVER SHEET

AUSBCA assigned #: \_\_\_\_\_

Nominee: \_\_\_\_\_

DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

High School \_\_\_\_\_

College: \_\_\_\_\_

Male ( ) Female ( )

Submit to: Loretta Stowers, Association Manager  
Alabama USBC Association, Inc  
3023 Waters Ave  
Gadsden, AL 35904  
256-504-9658      Lstowers9658@gmail.com

The \_\_\_\_\_ Bowling Association nominates the above individual for consideration for the AUSBCA President's Award for outstanding USBC male or female youth bowler of the year for the State of Alabama.

From: \_\_\_\_\_ Bowling Association

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

President or Association Manager

(see next page for rules)



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**PRESIDENTIAL AWARD RULES**

1. NOMINATIONS MUST BE RECEIVED BY **DECEMBER 1<sup>ST</sup>** (CURRENT YEAR).
2. Nominee must be a current member of USBC and an active member of a USBC league and bowled at least 75% of the games scheduled in the current season.
3. Nominees must be enrolled as a High School Junior up through college until the age 20 (a/o Aug 1st). College bowlers can participate in adult leagues and tournaments.
4. Nominee must not have been suspended from USBC/YABA activities during the past three years for any reason.
5. Nominee must have an outstanding record of bowling achievements in the past or current season.
6. Nominee must have maintained a good scholastic record. Scholastic information should be obtained from the nominee on a voluntary basis.
7. Nominations may be made to the local Alabama USBC Association by coaches or instructors or any interested person who knows a deserving young male or female bowler.
8. Nominations must reach the AUSBCA Association Manager no later than **DECEMBER 1<sup>st</sup>** to be considered for that bowling year's award.
9. Each association may submit 2 male and 2 female nominees each year.
10. Every effort should be made to keep each application as free from names, places, organizations, etc., to allow the committee to select the best candidate without prejudice.

(over)



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**PRESIDENTIAL AWARD NOMINATION FORM**

AUSBCA assigned #: \_\_\_\_\_

Highest Bowling Averages attained: \_\_\_\_\_  

Avg	Yr	Avg	Yr	Avg	Yr
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Highest Series Bowled: \_\_\_\_\_  

Series	Yr	Series	Yr	Series	Yr
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Highest Game Bowled: \_\_\_\_\_  

Game	Yr	Game	Yr	Game	Yr
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Local Tournament Titles Won and Year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State, Collegiate, or Other Tournament Titles Won and Year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Bowling Awards or Honors and Year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Accomplishments in support of USBC/YABA - (offices held, etc): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Coaching Experience: \_\_\_\_\_

Special Awards (Other than Bowling): \_\_\_\_\_

Scholastic Information and Achievements: \_\_\_\_\_  
\_\_\_\_\_

Additional information and comments may be submitted on continuation sheets to assist the committee in selecting the best qualified nominee.

**Please Note: All information listed here and on any additional sheets should NOT list any names of people, leagues, teams, organizations, cities, or Bowling Centers. Any letters should indicate position or title of an individual, not location.**